

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Wednesday 21 February 2018  
**Time:** 10.30 am  
**Matter:** Licensing Hearing for a Premises Licence: 18 High Street, Amesbury, SP4 7DN.

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Please direct any enquiries on this Agenda to Lisa Moore 01722434560, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Trevor Carbin  
Cllr Graham Wright

Cllr Robert Yuill

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## Substitutes:

Cllr Leo Randall

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1        **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2        **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3        **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4        **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5        **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6        **Licensing Application** (*Pages 13 - 18*)

To consider and determine an Application for a Premises Licence by Keystone Entertainment Ltd in respect of 18, High Street, Amesbury, Wiltshire, SP4 7DN. The report of the Public Protection Officer (Licensing) is attached.

6a        **Appendix 1 - Application for a Premises Licence** (*Pages 19 - 36*)

6b        **Appendix 2 - Draft Noise Management Plan** (*Pages 37 - 40*)

6c        **Appendix 3 - Site Plan** (*Pages 41 - 46*)

6d        **Appendix 4 - Relevant Representations** (*Pages 47 - 108*)

6e        **Appendix 5 -Correspondence between the Applicant and a number of the representations** (*Pages 109 - 118*)

- 6f      **Appendix 6 - Amendment to Licence Conditions** (*Pages 119 - 120*)
- 6g      **Appendix 7 - Response of Environmental Health Officer** (*Pages 121 - 122*)
- 6h      **Appendix 8 - Location Plan of Premises** (*Pages 123 - 124*)